

ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Conecuh County SWCD
102 Liberty St., Room 104
Evergreen, Alabama 36401

The Alabama Conservation District Employees Association Scholarships are presented to six seniors in the State of Alabama, who are entering college in the field of their choice upon High School graduation.

Completed applications must be received in our district office by **3:00 p.m. Tuesday, March 5, 2019**. Because of the short time frame for judging, **late applications CANNOT be accepted**.

A PHOTO SHOULD BE ATTACHED TO THE APPLICATION.

References: **Two completed recommendation forms are needed.** We suggest one from a teacher and one from someone of your choosing (forms attached).

Judging at all levels will be completed using the Point Assessment Form adopted by the Association in 2016.

Name Home Phone

Address Work Phone

City State Zip

Date of Birth Social Security # (Last 4 Digits only) U. S. Citizen? Circle one YES or NO

Current Employer Name, Address, & Phone Number

Parent(s) or Guardian(s)

Address & Phone Number (if different)

List members of your immediate family you live with:

List sibling 14 to 18 years of age:

Colleges that have accepted you:

Major field of study:

Have you been selected for or accepted any other scholarship? Circle one YES or NO

If yes, list scholarship(s) with amounts(s): _____

Have you been awarded or accepted any other financial aid? Circle one YES or NO

If yes, list source(s) with amount(s): _____

FINANCIAL & ACADEMIC INFORMATION:

	<u>Self</u>	<u>Spouse</u>	<u>Guardian or Father</u>	<u>Guardian or Mother</u>
Total income before taxes from all sources (incl. salary, wages, tips, social security, disability, child support, alimony, etc.)	\$ _____	\$ _____	\$ _____	\$ _____

List any academic honors or awards received in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): _____

List any clubs or organizations (school or community) to which you belong and offices held in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): _____

List current and past work experience, including volunteer positions, during your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): _____

List Agriculture/Conservation Activities.**

**** (Copies of published articles/pictures pertaining to these, will be helpful)**

On a separate sheet of paper, please write a brief paragraph telling us why you are applying for this scholarship.

Signature of Applicant _____

Date: _____

Signature of Parent or Guardian _____

Date: _____

TO BE COMPLETED BY COUNSELOR:

Name of student: _____

School: _____ Phone No. _____

School Address: _____

Overall grade point average _____

ACT Score _____ (Please attach print out)

Signature of Counselor: _____

Printed name of Counselor: _____

Date: _____

**RECOMMENDATION FORM: TO BE COMPLETED BY PERSON WRITING LETTER OF
RECOMMENDATION**

ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

**Conecuh County SWCD
102 Liberty St., Room 104
Evergreen, Alabama 36401**

Student's Name _____
(Please Type or Print)

Recommended By _____

I have known this student as: (check all applicable areas)

_____ A member of a class which I teach

_____ A participant in a club, committee, or other school function with which I am associated
(specify nature of participation) _____

_____ A worker under my supervision

_____ Other (and/or comments) _____

Indicate your recommendations in the following areas and add any comments you feel applicable.

<u>Scholarship</u>	<u>Leadership/Citizenship</u>
_____ Highly Recommend	_____ Highly Recommend
_____ Recommend	_____ Recommend
_____ Do Not Recommend	_____ Do Not Recommend
_____ Do Not Know	_____ Do Not Know

Comments: _____

Signature: _____ Date: _____

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Indicate your recommendations in the following areas and add any comments you feel applicable.

Scholarship

Leadership/Citizenship

_____ Highly Recommend

_____ Highly Recommend

_____ Recommend

_____ Recommend

_____ Do Not Recommend

_____ Do Not Recommend

_____ Do Not Know

_____ Do Not Know

Comments: _____

Signature: _____ Date: _____